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IN MEMORIAM

In memory of our dear son and brother, Harry Byrd Giles, who passed away two years ago today.

Two long years has passed away since we saw your loving face.

But we are still longing for you and hope to meet again, some sweet day, where parting will be no more. Sadly missed by Mother and Father Sister and Brother. 5-16-1c

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My family and I wish to thank all our friends for the kindness, consideration and concern shown for us during my illness. Bruce Sneed. 5-16-1p

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LEGAL NOTICES

NOTICE TO THE PUBLIC

NOTICE IS HEREBY GIVEN that pursuant to Sections 29-125, 29-126 and 29-127 of the Code of Virginia, the Commission of Game and Inland Fisheries on May 3, 1963, amended and/or adopted the following Regulations:

1. **DEER SEASON AND BAG LIMITS:** The season for hunting deer shall begin the third Monday and run through January 5, statewide, with the following exceptions:

(a) In the counties west of the Blue Ridge Mountains, and in Amherst west of U. S. Route 29, Bedford, Campbell, Franklin, Henry, Nelson west of Route 151, Patrick and Pittsylvania deer may be hunted from the third Monday in November for six consecutive hunting days only.

(b) It shall be unlawful to hunt deer at any time in the counties of Arlington, Buchanan, Fairfax in that section closed to all hunting, and Northampton.

(c) It shall be unlawful to hunt deer with dogs in the counties of Amherst west of U. S. Route 29, Bedford, Campbell, Franklin, Henry, Loudoun, Nelson west of Route 151, and Patrick.

2. QUAIL LIMITS: The lawful bag limit for deer shall be one buck a license year, statewide, with the following exceptions:

(a) One a license year, either sex the first day in the counties of Alleghany, Amherst west of U. S. Route 29, Augusta, Bath, Bedford, Bland, Botetourt, Campbell, Carroll, Clarke, Craig, Dickenson, Floyd, Franklin, Frederick, Giles, Grayson, Henry, Highland, Lee, Nelson west of Route 151, Pearisburg, Pittsylvania, Pulaski, Roanoke, Rockbridge, Russell, Smyth, Tazewell, Warren, Washington, Wise and Wythe.

(b) One a license year, either sex, in the counties of Culpeper, Fairfax, Fauquier, Greene, Loudoun, Madison, Orange, Prince William and Rappahannock.

(c) One a day, two a license year, one of which may be a doe, in the counties of Albemarle, Amelia, Amherst east of U. S. Route 29, Brunswick, Buckingham, Caroline, Charles City, Charlotte, Chesterfield, Cumberland, Dinwiddie, Essex, Fluvanna, Gloucester, Goochland, Greensville, Halifax, Hanover, Henrico, Isle of Wight, James City, King George, King and Queen, King William, Lancaster, Louisa, Mathews, Mecklenburg, Middlesex, Nansemond, Nelson east of Route 151, New Kent, Norfolk, Northumberland, Nottoway, Powhatan, Prince Edward, Prince George, Princess Anne, Richmond, Southampton, Spotsylvania, Stafford, Surry, Sussex, Westmoreland and York, and the cities of Hampton and Newport News, and within the confines of the Quantico Marine Reservation.

(d) One a day, two a license year, bucks only, in the counties of Accomack, Appomattox and Lunenburg.

(e) One a license year, buck only, in Montgomery County.

2. QUAIL, RABBIT, GROUSE, PHEASANT AND TURKEY SEASONS AND BAG LIMITS:

(a) West of the Blue Ridge Mountains, it shall be lawful to hunt quail, rabbits and grouse beginning the third Monday in November through January 31.

(b) East of the Blue Ridge Mountains, it shall be lawful to hunt quail, rabbits and grouse beginning the third Monday in November through February 15, except in Lunenburg County the quail, grouse and rabbit season shall close on January 31, and in the counties of Accomack and Northampton the rabbit season shall close on January 15.

(c) West of the Blue Ridge Mountains, it shall be lawful to hunt turkeys beginning the third Monday in November through the second Saturday in December, and east of the Blue Ridge Mountains it shall be lawful to hunt turkeys beginning December 15 through January 15, except there shall be a closed turkey season in the counties of:

Accomack, Arlington, Bath in the Gathright Management Area only, Bedford, Bland, Buchanan, Carroll Charles, City, Clarke, Culpeper, Dickenson, Essex, Fairfax, Floyd, Pulaski, Fauquier, Gloucester, Grayson, Greene, Greensville, Hanover, Henrico, Henry, Isle of Wight, James City, King George, King William, Lancaster, Loudoun, Madison, Mathews, Mecklenburg, Middlesex, Montgomery, Nansemond, Nelson east of Route 151, New Kent, Norfolk, Northumberland, Nottoway, Powhatan, Prince Edward, Prince George, Princess Anne, Richmond, Southampton, Spotsylvania, Stafford, Surry, Sussex, Westmoreland and York, and the cities of Hampton and Newport News, and within the confines of the Quantico Marine Reservation.

(d) One a day, two a license year, bucks only, in the counties of Accomack, Appomattox and Lunenburg.

(e) One a license year, buck only, in Montgomery County.

2. QUAIL, RABBIT, GROUSE, PHEASANT AND TURKEY SEASONS AND BAG LIMITS:

(a) West of the Blue Ridge Mountains, it shall be lawful to hunt quail, rabbits and grouse beginning the third Monday in November through February 15. (b) In the counties of Halifax and Madison it shall be lawful to hunt squirrels from September 15 through September 30 and from the third Monday in November through January 31.

(c) In the counties of Botetourt, Clarke, Craig, Frederick, Page, Roanoke, Rockingham, Shenandoah and Warren, it shall be lawful to hunt squirrels from October 1 through October 14 and from the third Monday in November through January 31.

(d) In the counties of Bland, Dickenson, Lee, Montgomery, Pulaski, Russell, Smyth, Tazewell, Washington, Wise and Wythe, it shall be lawful to hunt squirrels from September 15 through September 30 and from the third Monday in November through January 31.

(e) In the county of Pittsylvania, it shall be lawful to hunt squirrels from September 15 through October 14 and from the third Monday in November through February 15.

Bag Limits: 6 squirrels a day, 75 a license year.

7. UNLAWFUL HUNT WITH GUN OR DOG DURING CERTAIN SEASONS AND CONDITIONS:

(a) It shall be unlawful to hunt with a dog or to have in possession a strung bow, or a gun which resembles the encased or dismantled, in the National Forests or on Commission owned lands, except during the periods when authorized seasons are in effect for hunting on these areas.

(b) It shall be unlawful to hunt both shotgun or rifle and dog in the daytime in the fields, forests or waters of the counties of Albemarle, Clarke, Frederick, Page, Shenandoah and Warren, and in counties east of the Blue Ridge, except Patrick, at any time except the periods prescribed by law to hunt game birds and animals.

(c) For the purpose hereof the word "possession" shall include having any bow or firearm in one's car or conveyance.

* * *

28.1 RABBITS - TRAPPING: It shall be lawful to trap rabbits with box traps from October 15 through January 31, provided no traps shall be set on the lands of another without written permission.

* * *

33.1 SALE OF DEER HIDES: It shall be lawful to sell the hides from any legally taken deer.

* * *

99. BOW AND ARROW HUNTING: It shall be lawful to hunt squirrel, bear, and deer of either sex with bow and arrow from October 15 to November 15, dates inclusive, except where there is a closed general hunting season on deer. Provided, however, it shall be unlawful to use a crossbow or poison arrows at any time for the purpose of hunting wild birds and wild animals, and it shall be unlawful to carry firearms while with bow and arrow.

Further, big game shot with legal bow arrows only which must be a minimum width legal eighths of an inch and legal hunting bow must be cast the broadhead a minimum of one hundred twenty-five yards.

It shall be unlawful dogs when hunting with arrow from October 15 to November 15, dates inclusive.

135.1 CLOSED AREA be unlawful to operate chor any vessel within below the John H. Kerr

138. RECORDED WILMAL OR WILD BIRD OR SOUNDS: Wild animal wild birds, with the exception crows, may not be taken use or aid or recorded mal or wild bird calls or wild bird calls or

139. NATIONAL FORMIT: A National Forest must be affixed to hunt or trap in the National Forests.

* * *

The foregoing Regulations amended, shall become June 1, 1963.

COMMISSION OF GAME AND INLAND FISHERIES
T. D. Watkins, Chairman

Card Of Thanks

We wish to express our appreciation to all those who for their sympathy and kindness in our recent bereavement.

Your visits and expressions of thoughtfulness and many deeds of helpfulness at this but through the years, will always be remembered. We are very thankful for many good friends.
Mrs. Lottie Bocock
Mrs. Mary Lee Wilkes

NOTICE

My Strawberries are now ready for sale. Please bring your containers. Mrs. L. M. Wilkes, Appomattox, Va.

FOR RENT

Nice unfurnished 2 room apartment. Prefer 1 white adult or couple or settled couple. No children. Available now. Mrs. M. Wilkes, Appomattox, Va.

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Wanted to buy corn. Mrs. Rt. 1, Appomattox, Va. 352-9050

Times-Virginian
Appomattox, Virginia
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Lloyd Vaughan ..... Editor And Publisher
Millard G. Stimpson ..... News Editor
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The Founding Fathers Could Look At U.S. Today

The country's Founding Fathers should be return today,they would find plenty to them.

They would see the U. S. Army occupying region of one State university. There the central Government telling some who should vote. They would see other under federal court order to reapportion districts to reduce the power of areas and increase the power of the metropolitan areas.

ses in the cities—much feared back in mal or wild bird calls—being replaced by federal Government, grown highly centralized, now would be all-powerful.

The Founding Fathers, going back to the ideas ed by those who framed the Constitution the United States, people can learn how Government of today resembles the originators had in mind in terms of and function.

Federal Government, though providform of central government, was designed by the founders to be relatively weak. ey created is a Government that has strong as the times appeared to require and more authority to deal with s that became national in scope.

men who built the Government of this ntry distrusted centralized power above ng else. This fear existed before the eral Government was established.

Jefferson was equally concerned. He placed faith in the country's farmers, but had little respect for mechanics and industrial workers. He said: "I consider the class of artificers as the panders of vice and the instruments by which the liberties of a country are generally overturned."

An "evil" vs. a "principle." On the election of Representatives by the people, Jefferson made this observation: "Though I think a house chosen by them will be very ill qualified to legislate for the Union, for foreign nations and so forth, yet this evil does not weigh against the good of preserving inviolate the fundamental principle that the people are not to be taxed but by representatives chosen immediately by themselves."

With these thoughts in mind, the Founding Fathers left to the States the right to fix qualifications for voters. At the time the Constitution was adopted, States limited the vote to property owners. The vote was denied to Negroes, to women, and to men under 21 years of age.

Over the years, almost all of the original ideas of the Founders have been gradually displaced.

In 1913, the Seventeenth Amendment provided for direct election of Senators. In 1920, the Nineteenth Amendment gave the vote to women.

The rise of political parties, the weakening of the Electoral College, and the extension of the vote combined to produce what amounts to the people's election of the President. The Federal system also has seen the political balance in favor of the more populous "big city" States — a development that the Founding Fathers feared.

Growth of federal power. Since the early days of this country, Congress, the President and the Supreme Court have applied the Constitution to enlarge the powers of the National Government. This has been done through the war power, the power to regulate interstate commerce, and the power to tax and spend for public funds for the general welfare.

Under the war power, the Federal Government may draft men into the armed forces, allocate resources, impose priorities in buying materials. Requirements for the national defense also make the Government the biggest customer of American industry.

The power to regulate interstate commerce has given rise to the power over labor-management relations, the power to regulate railroads, airlines, banks, utilities and a host of other activities, and the power to fix minimum wages.

The power to tax and spend for welfare has produced the Social Security system, federal aid for relief, federal highways and vast public works projects.

Actually, population growth, the development of industry and the rise of cities changed the face of America. The National Government grew, too, as problems changed and multiplied. As the late Justice Robert H. Jackson said:

". . . We have been in a cycle of rapid centralization, and Court opinions have sanctioned a considerable concentration of power in the Federal Government with a corresponding diminution in the authority and prestige of the State governments."

And Prof. Bernard Schwartz, an authority on constitutional law, noted:

"Intervention by Washington in matters that were formerly deemed to be purely within local competence has, indeed, become so frequent that many wonder whether the States are not doomed to become mere vestigial survivals of a formerly flourishing federal system."

A debate without end. The question of federal power continues to be debated. Governors have complained about federal invasion of their rights. Congress has been criticized for delegating too much power to executive agencies. Congress and the President often have been at odds over the division of power. The Supreme Court, too, has been criticized for expanding its own powers.

The Government that the Founding Fathers thought they had established appears to be still in a process of change.

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THE BIBLE SPEAKS
BY DR. KENNETH J. FOREMAN

Deliverance

Lesson for May 19, 1963

Bible Material: Psalms 91; 107.
Devotional Reading: Psalm 13: 1-6.

Does God guarantee that His children will not get into trouble? There is a well-known song one of which is: "Nothing you ask will be denied." Is this true? Experience says, No. The notion that God rewards those who honor Him by giving them a carefree life with all their want supplied, is as very old notion. It seems to be found in the Bible. So there have been persons who would say that happiness is a kind of index of goodness; find man in deep trouble and there you have a man in deep sin. Find a man in peace and prosperity and there you have a man of blameless life.

What God Promises

There are places in the Old Testament (none in the New) where the idea just described seems to be found. But in the first place, this Psalm 91 which seems to promise a charmed life to God's people is a poem, and poets are never mailer-of-fact. In the second place, this poet must have been acquainted with some of the more ugly facts of life, and indeed from his own writing we can see that he did not shut his eyes to all the evils in the world. A part of this psalm, often overlooked, is at the end(verses 14-16). From the piled-up promises of God there spoken, three call for special notice. What God promises is first of all deliverance. The very word deliverance suggests trouble. A mother near the end of her life looks back and thinks, "How did I ever make it? I've gone to bed many a night I hardly able to hope that I'd live till daylight. I've got up many a morning feeling that I'd go crazy before sundow.. If it wasn't the children it was the bills it was always something. But somehow God always gave me a song in the night, and somehow He pulled me through." — That's deliverance.

Protection

But deliverance is not always of the same kind. One day a business man who had been on a trip wired home to his wife that he was safe though his plane had crashed. When he got home, the whole family knelt in gratitude to the God who had protected this husband and father. But the man took a plane several times each week. This was the first time he had ever been in a plane that crashed. What about the occasions, trips by night and day in all weathers, where no accident had occurred?

This Psalm 91, by the way, is one that (according to Matthew) the devil quoted. According to the devil (who may well have known better), Psalm 91 means that no matter what you do, God will keep you from being hurt. He tried to get Jesus to jump to the ground from a high part of the Temple, expecting angels to be on hand to keep Him from so much as a stubbed toe. Jesus refused to try this. Not that He was afraid, Jesus never feared danger. But He did not believe that God's protection is offered to those who deliberately get themselves into trouble. It's one thing to pray for safety on a plane flight. It's quite another thing to take off in a light plane by yourself when the weather bureau says DON'T!

"I Will be with Him"

One of the most joyful promises of God is this: "I will be with Him in trouble." There is something better than being kept always out of trouble. That is to be in trouble with the Lord in there too, at one's side. A great host of God's saints have found that to be true. Paul was one of the most famous of these. The "thorn in the flesh" was not removed; instead, he learned that God's strength is made perfect in weakness. A preacher in a rough slum was interrupted in his sermon by a man who shouted; "You're a liar! You've never had trouble like I've had. Wait till you've had real trouble and you'll sing another song." The preacher went on as best he could after that, but did not see the man afterwards. Within the month, the preacher's wife died, and the funeral was held in the little chapel in the slums. At the service the minister himself stood by the casket and said:"If the man is here who heckled me the other day, there is something I want to say to him. I have lost the one dearest to me in the world; but God has never been closer than now." The heckler was there; and that simple testimony brought him to Christ.

(Based on outlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A. Released by Community Press Service.)

Editor's Mailbox

Editor
TIMES-VIRGINIAN
Appomattox, Va.
Dear Sir:

In June, 1955, my family and I came to Appomattox for me to begin a tour of duty as a seasonal historian at the national park. Through the summer of 1962, we returned each travel season for this duty. I have never had a position that brought me greater satisfaction and pleasure than that of helping the countless visitors to understand the place of Appomattox Court House in the history of our nation.

Whatever success I had in this undertaking was in no small way due to the friendly reception that we received from the people of Appomattox. Now that it is impossible for us to return to the park, we want to take this opportunity of saying to the people of Appomattox how sincerely appreciative we are for their kindnesses which helped to make our tour of duty at the park an unforgettable experience.

Sincerely yours,
Robert H. Reid

Just A Friend

Some people make funny choices when it comes to picking their friends.

Take Old Bill, who used to jockey a hand truck down at the freight yard. The friend he used he used to talk about was neither a man nor a woman — not even a cat or a dog. It was a series of staccato barks with a grunt— and sometimes an accompaniment. Any doctor would have called it a chronic cough, if any doctor had had a chance to look it over.

"It don't mean nothin'," Old Bill would say between barks and barks. "Been hangin' around for years, kind of like an old friend. Sometimes I think I'd feel lonesome if it went away."

Only one thing was wrong with this easy - going friendship. Old Bill didn't know it, but the cough he found so congenial was the kind that may be due to serious lung trouble. Chronic cough is one of the most familiar signs of RD.

RD? It means Respiratory Disease — a whole group of ailments that damage the breathing apparatus. Asthma, chronic bronchitis, tuberculosis, emphysema are just a few of the Reaper's pirators' Diseases that can fine announce themselves by a chronic cough.

Old Bill isn't at the freight yard any more. Nobody knows whether he ever stopped coughing long enough to listen to some sensible advice, like, "Stroll over to Dr. Stubbins' place and have a look - see." If he did, chances are he's fine today, pushing a hand truck in some other freight depot. If he didn't well, let's just hope he did.

Million Plus

Since January 1, 1963 the Appomattox Garment Company has shipped 152,000 dozen dresses, products of its plants in Lynchburg, Altavista, Elk City, Buckingham, and the two plants here in Appomattox. That adds up to 1,824,000 dresses for little girls, according to an Appomattox Garment spokesman.

AIN'T IT SO?

"Office holdin' has got to be so worrisome," said Uncle Eben, "dat it looks like a man was doin' us populace a real favor, even to try to hold a Government job."

Pastor Says

Can We Weather The Storm?

The greatest threat in today's worl1 is not the challenge of militant communism but rather the alarming decay of the moral fiber and sense of purpose of a free world. We in America face the severest test of moral maturity in the days that lie ahead. The famous evangelist, Billy Graham, in a speech before the Southern Baptist Convention in Miami a few years ago said that by 1972 it would be too late. What we do must be done now. What are some lines of weakness in America? For one thing there is a pluralism in every area of life. **Life Magazine** in May 1960 after running a series of eight essays on the facets of American life, came up with a summary of the eight articles to the effect that there is no longer any dedication to a common goal. Selfish individualism seems to motivate, and a degenerate morality is more eminent than ever. The old respect for justice and right seems to have passed with the years.

Then, there is a creeping secularism. We hear much, too much, about the dangers of secularism. But it is a fact in our American way of life. Men like the former United Nations General Assembly representative Dr. Charles Malik are saying, "I am not sure your western civilization is any better than the Soviets. If you ask me to choose between the dialectical materialism of the Soviet Union and the practical commercialism of the west, I am not sure that I would rather choose the "western brand of materialism". This is the thinking man of a so - called "neutral nations". I am not sure that I can agree with his analysis of the situation, but there is a point in what he is saying. For there is a tendency in our generation to ceitize the United States, forgetting that in the past she has strungled to maintain justice, freedom and religious liberty.

Our task today is to re-vitalize these great truths on the American scene. What is the spiritual motivation that fired the American dream? If we can answer that question, then we can revitalize our nation in it's purpose. We need, for one thing, to get back into the frame of reference that brought our founding - fathers to this new world. They came to find a place to worship and serve God without hindrance, and to found a new world based upon justice and the inalienable rights of the individual under God. Then, we must get back to the concept that "righteousness does exhalt a nation," and that "sin is a reproach to any people." If this is true, and we know that it is, the spiritually minded people are responsible to lead in this purpose.

This pluralistic society and the "think - well - of - everybodyism" seems to keep us from doing what we know is right. We seem to have more sympathy for the murderer than the victim, more compassion for the sexual deviate than the irreparably injured.

And, we must again honor the great moral imperative to "Love one's neighbor." The Chinese proverb puts it in reverse when it states that "it does not greatly concern me that men do not know me; but my great concern is, my not knowing them." Our great concern should be to love our neighbors and seek to lead them to Love God and His purpose.

With definite work going on towards these goals, the climate of our civilization can be changed — a growing sense of individual integrity over self - interest can be achieved.

Can America weather the storm? Yes we can. But we must find our way back to God. Our coins have on them "In God We Trust". This we must do. We cannot do it alone, but the help of God we can; for all things are possible with him".

Be found in your church Sunday with your family. Worship God, serve him and your fellowman.

Joe Marshall adjourned the meeting at 10:20 a.m.

Cyrus' 4-H Club

Mrs. Cyrus' 4-H Club met May 9, 1963. The president, Joe Marshall, opened the meeting at 9:20 a.m. by leading us in the Pledge of Allegiance and the 4-H Pledge. Secretary, Linda Bryant, read the minutes of the last meeting. Song leaders, Janice Jamerson and Sandra Caldwell, led us in some songs.

Mr. Moody collected money for 4-H Camp to be held July 8-13. He also collected the record sheets for our Your Room project. He than asked about a different project for next year; Miss Berger and Mr. Moody showed slides they had taken of different objects in 4 H'ers rooms all over the county.

We talked about camp, and the daily activities that go on at camp.

Joe Marshall adjourned the meeting at 10:20 a.m.

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